

**RUSSELL CITY COUNCIL MEETING**

**APRIL 13,2026**

**CITY COUNCIL MEETING CALLED TO ORDER**

**PLEDGE AND INVOCATION**

**ADDITIONS AND CHANGES TO AGENDA**

**READ/APPROVE MINUTES**

MOTION \_\_\_\_\_ 2<sup>ND</sup> \_\_\_\_\_ VOTE \_\_\_

**PUBLIC STATEMENT**

**FIRE DEPARTMENT REPORTS**

**WATER/SEWER REPORT**

New Tap

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote \_\_\_

**R/T CITY MANAGER REPORT**

BANK STATEMENTS AND RECONSILATIONS ON TABLE FOR COUNCIL TO REVIEW

MONTHLY REPORT

**OLD BUSINESS**

CAMERAS -TOWER

MOTION \_\_\_\_\_ 2<sup>ND</sup> \_\_\_\_\_ VOTE \_\_\_

**NEW BUSINESS**

CREDIT CARD

MOTION \_\_\_\_\_ 2<sup>ND</sup> \_\_\_\_\_ VOTE \_\_\_

EFT ORDINANCE

MOTION \_\_\_\_\_ 2<sup>ND</sup> \_\_\_\_\_ VOTE \_\_\_

PATCHING POLICY

MOTION \_\_\_\_\_ 2<sup>ND</sup> \_\_\_\_\_ VOTE \_\_\_

DISASTER RELIEF PLAN

MOTION \_\_\_\_\_ 2<sup>ND</sup> \_\_\_\_\_ VOTE \_\_\_

**ADJOURN**

MOTION \_\_\_\_\_ 2MD \_\_\_ VOTE \_\_\_